

August 31, 2014

11th Sunday after Trinity

Organist: Laura Heinze

Hymns: 3; 245; 375; 352

Old Testament Reading: Daniel 9:20-27 (NKJV)

20 Now while I was speaking, praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the LORD my God for the holy mountain of my God, 21 yes, while I was speaking in prayer, the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, reached me about the time of the evening offering. 22 And he informed me, and talked with me, and said, "O Daniel, I have now come forth to give you skill to understand. 23 At the beginning of your supplications the command went out, and I have come to tell you, for you are greatly beloved; therefore consider the matter, and understand the vision: 24 Seventy weeks are determined For your people and for your holy city, To finish the transgression, To make an end of sins, To make reconciliation for iniquity, To bring in everlasting righteousness, To seal up vision and prophecy, And to anoint the Most Holy. 25 Know therefore and understand, That from the going forth of the command To restore and build Jerusalem Until Messiah the Prince, There shall be seven weeks and sixty-two weeks; The street shall be built again, and the wall, Even in troublesome times. 26 And after the sixty-two weeks Messiah shall be cut off, but not for Himself; And the people of the prince who is to come Shall destroy the city and the sanctuary. The end of it shall be with a flood, And till the end of the war desolations are determined. 27 Then he shall confirm a covenant with many for one week; But in the middle of the week He shall bring an end to sacrifice and offering. And on the wing of abominations shall be one who makes desolate, Even until the consummation, which is determined, Is poured out on the desolate."

New Testament Reading: 1 John 5:10-13 (NKJV)

10 He who believes in the Son of God has the witness in himself; he who does not believe God has made Him a liar, because he has not believed the testimony that God has given of His Son. 11 And this is the

testimony: that God has given us eternal life, and this life is in His Son. 12 He who has the Son has life; he who does not have the Son of God does not have life. 13 These things I have written to you who believe in the name of the Son of God, that you may know that you have eternal life, and that you may continue to believe in the name of the Son of God.

Sermon Text: John 1:1-14 (NKJV)

1 In the beginning was the Word, and the Word was with God, and the Word was God. 2 He was in the beginning with God. 3 All things were made through Him, and without Him nothing was made that was made. 4 In Him was life, and the life was the light of men. 5 And the light shines in the darkness, and the darkness did not comprehend it. 6 There was a man sent from God, whose name was John. 7 This man came for a witness, to bear witness of the Light, that all through him might believe. 8 He was not that Light, but was sent to bear witness of that Light. 9 That was the true Light which gives light to every man coming into the world. 10 He was in the world, and the world was made through Him, and the world did not know Him. 11 He came to His own, and His own did not receive Him. 12 But as many as received Him, to them He gave the right to become children of God, to those who believe in His name: 13 who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. 14 And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth.

Theme: I believe in Jesus Christ, His only Son our Lord.

Part 1 - The Relationship between Jesus and God the Father

Jesus - the Son of God, and also True God

Jesus - True Man, but not inferior

Part 2 - The Relationship between Jesus and Us

Jesus - our Creator

Jesus - our Savior

We Welcome all those who have come to worship with us this morning. We pray that you will receive God's announcement to you that your sins have been forgiven through Jesus' perfect life and innocent death on the cross – who came *“to give His life a ransom for many”* (Mark 10:45).



Please sign our guest register at the back of the church and come back and join us again! If you are new to our church and have any questions, please speak to the pastor. He will be happy to speak with you!

† **This Week at Faith** †

Today: 8/31 - 10:45 A.M. Worship at Faith
 Sunday: 9/7 - 9:45 A.M. Sunday School at Faith
 10:45 A.M. Worship at Faith (Communion)
 12:00 P.M. Confirmation Class

Announcements

Bible Class and Sunday School Starts! - Next Sunday we will resume our fall schedule Sunday School will be held before church on the First and Third Sundays of the month from 9:45 - 10:30am. Bible Class will follow our worship service on the Third, Fourth and Fifth Sundays of the month. We invite you to join us beginning next weekend for Bible Class and Sunday School. Come and grow with us!



Holy Communion Next Sunday - Next Sunday we will celebrate the Lord's Supper in our worship service. Communicant members of Faith or of another CLC congregation may announce their intention to receive the Lord's Supper by speaking to the pastor or signing the communion register at the back of the church.



Since we desire to follow the words of our Savior, we practice "Closed

Communion." Paul tells us in 1 Corinthians 11:28-29, that without a true understanding of what the Lord's Supper is all about, participation can be harmful.

“But let a man examine himself, and so let him eat of the bread and drink of the cup. For he who eats and drinks in an unworthy manner eats and drinks judgment to himself, not discerning the Lord's body.”

So if you are not a communicant member of Faith, but have a desire to commune with us in the future, please speak to our pastor to discuss this Scriptural doctrine before partaking of the Lord's Supper in our services. This is a practice that we follow out of love and concern for you, and out of obedience to God's Word. Thank you!

Member visitations - Pastor Mayhew is continuing to make initial member visitations with the members of Faith and Grace. Please get in contact with him to let him know when would be a convenient time for him to stop by and get to know you.

CLC Call News - Pastor John Hein of Grace Lutheran in Fridley Minnesota has returned the call to Zion Lutheran in Lawrenceville Georgia. † Pastor Andrew Schaller, who serves Trinity Lutheran/Zion Lutheran, Watertown/Hidewood Twp. South Dakota, has returned the call to St. Paul Lutheran, Lakewood Colorado. The congregation has now called Pastor Thomas Schuetze of Faith Lutheran, Coloma Michigan. † Calvary Lutheran, Marquette, Michigan, has called Pastor Mark Bernthal of Peace Thru Christ Lutheran, Middleton Wisconsin. † Pastor Timothy Wheaton of Mt. Olive Lutheran, Lamar Colorado, has accepted the call to Living Word Lutheran, Blue Springs Missouri. †



Responding to God's Grace at Faith

August 24, 2014

Attendance: 20

Unified Budget.....	\$ 480.50
Total	\$ 480.50